



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

April 15, 2025

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Meeting Minutes for April 1, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
7. Proclamation
8. Extension Service Budget
9. EMS- Executive Order
  - a. #2025-6
  - b. #2025-7
10. Approval of Bill List
11. Other Business
12. Adjourn

\*Bill list not available at mailing

**ANDERSON COUNTY FISCAL COURT**

**REGULAR CALLED MEETING**

**APRIL 1, 2025**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON APRIL 1, 2025 AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. DAVID MONTGOMERY GAVE THE INVOCATION FOR DISTRICT 5.

**MARCH 18, 2025 MEETING MINUTES**

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO APPROVE THE MINUTES FROM THE MARCH 18, 2025 MEETING, NOTING THAT KENNY BARNETT WAS PRESENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**MARCH 21, 2025 SPECIAL CALLED MEETING MINUTES**


A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE MINUTES FROM THE MARCH 21, 2025 SPECIAL CALLED MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**


SEVERAL EMS EMPLOYEES, COFFEY, CASEY SMITH AND FRANCIS MCDONALD FROM DISTRICT 7 HIGHWAYS.

## FY 26 RECOMMENDED RURAL SECONDARY ROADS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE RECOMMENDED FY 26 RURAL SECONDARY ROAD PROJECT (KY 53 Bruner Road from US 62 to KY 44), KY 513 Mill Creek Pike (US 62 for 1.238 miles), KY 749 Bonds Mill Rd. (US 62 for 2.0 miles) VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Department of Highways • District 7 Office  
800 Newtown Court • Building 2  
P.O. Box 11127 • Lexington, KY 40512  
P: 859.246.2355 • F: 859.246.2354  
transportation.ky.gov/DistrictSeven



**FY 2026**  
**RURAL SECONDARY PROGRAM**

### 003 – ANDERSON COUNTY

County Judge/Executive: **Orbrey Gritton** | 9 – 11 yr resurfacing cycle | 60.340 RS Miles

	FY 2024 20%	FY 2025 15%	FY 2026 15%
<b>FLEX Percentage (Maintenance Rating-based beginning FY14)</b>			
<b>RS/CR Bituminous Resurfacing FLEX Funds</b>	<b>\$167,759</b>	<b>\$126,642</b>	<b>\$139,123</b>
<b>Balance for RS Projects</b>	<b>\$503,210</b>	<b>\$346,164</b>	<b>\$674,464</b>
<b>Total RS + FLEX Project Funds (PROJECTED)</b>	<b>\$670,969</b>	<b>\$472,806</b>	<b>\$813,587</b>

#### ◆ FY24 Authorized RS Projects [TC10#18054-0 FlexOnRS:N | Completed: Awarded]

<b>KY 248 (TAYLORSVILLE RD):</b> 3.718mi; BMP 0.000 (Spencer-Anderson CL); EMP 3.718 (0.11 mi W of New Liberty Rd)	\$699,017
<b>KY 512 (ALTON STATION RD):</b> 2.209mi; BMP 3.077 (Benson Creek Rd); EMP 5.286 (KY1875).	5.927 mi \$117,938 /mi

#### ◆ FY25 Authorized RS Projects [TC10#18922-0 | FlexOnRS:N | Completed: Awarded]

<b>KY 512 (Alton Station Rd):</b> 3.077mi; BMP 0.000 (KY 395); EMP 3.077 (Benson Creek Rd)	\$353,251
	3.077 mi
	\$114,804 /mi

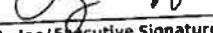
#### ◆ FY26 Recommended RS Projects [TOTAL: 5.822 mi | \$674,000]

<b>KY 53 (Bruner Rd):</b> 2.584mi; BMP 5.950 (US 62); EMP 8.534 (KY 44) [Last Resurfaced: 2001; Width: 18'; ADT: 132]	\$300,000
<b>KY 513 (Mill Creek Pk):</b> 2.000mi; BMP 0.000 (US 62); EMP 2.000 (2020 Mill Creek Pk) [Last Resurfaced: 2015; Width: 15'-17'; ADT: 132]	\$200,000
<b>KY 749 (Bonds Mill Rd):</b> 1.238mi; BMP 0.000 (End of State Maintenance); EMP 1.238 (US 62) [R: 1995/2015; Width: 22'; ADT: 309] Base Failure Repairs Only	\$120,000

[ NOTE: R=Yr Last Resurfaced; W=Width(Lanes+Shoulders); ADT=Avg Daily Traffic ]

#### ◆ FY26 Recommended RS Projects using FLEX Funds [TOTAL: 0.761 mi | \$92,000]

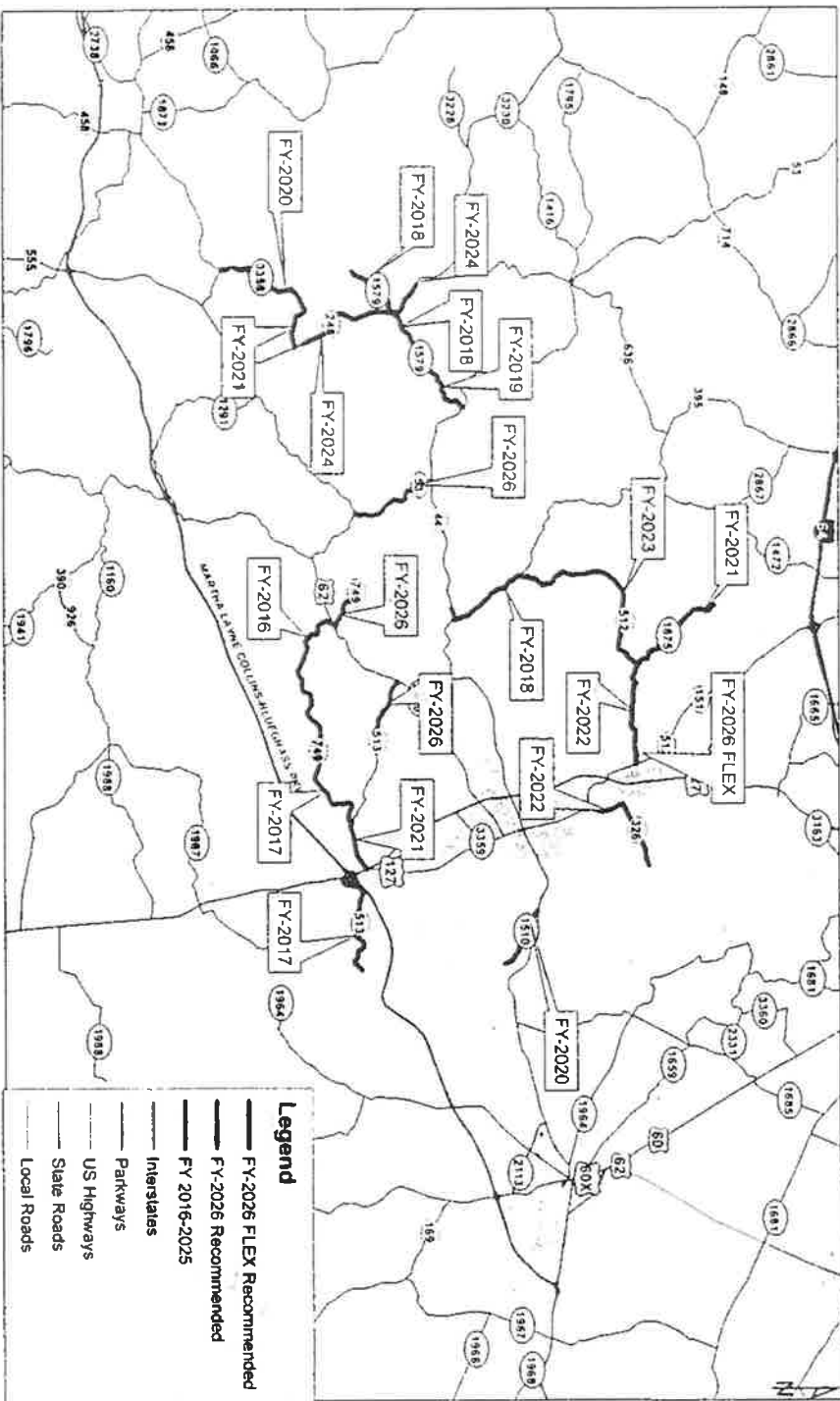
<b>KY 512 (Alton Station Rd):</b> 0.761mi; BMP 7.143 (RR Crossing); EMP 7.904 (US 127B) [R: 0000; W: 20'; ADT: 1216]	\$92,000
<b>• DECISION:</b> Use RS/CR Bituminous Resurfacing Flex Funds on District RS Recommendations? <input type="checkbox"/> YES / <input checked="" type="checkbox"/> NO	

  
 County Judge/Executive Signature of Fiscal Court Approval

4-1-25  
 Date

**Legend**

- FY-2026 FLEX Recommended
- FY-2026 Recommended
- FY 2016-2025
- Interstates
- Parkways
- US Highways
- State Roads
- Local Roads



#### **FY 26 FLEX FUNDS FOR RURAL SECONDARY ROADS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO OPT TO KEEP THE FY 26 RURAL SECONDARY FLEX FUNDS TO BE USED LOCALLY INSTEAD OF BY THE DEPARTMENT OF TRANSPORTATION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

#### **DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

##### **County Fire-Deputy Chief Jimmy Robinson**

Deputy County Fire Chief-Jimmy Robinson reported that the County Fire Department had responded to 58 runs this month and 2 major fires, one being Burger King.

##### **Road Department-Glenn Hawkins**

Road Department-Glenn Hawkins informed the court that he would be submitting a request for a couple of new trucks for the Road Department in the coming weeks.

CODE ENFORCEMENT - TOM BOND

**Code Enforcement - April 1, 2025**

**March 2025 - 18 Permits Issued**

**Single Family (New) - 6, MH-1, Deck -1, Pole Barn - 5**

**Cell Upgrade - 2, Comm/Event - 2, Pavilion - 1**

	<b><u>FY 2023-2024</u></b>	<b><u>FY 2024-2025</u></b>
# of Permits	84	100
Cost of Const.	<b>\$9,517,573</b>	<b>\$14,747,046</b>
Total Sq. Ft.	189,161	<b>238,017</b>
Total Fees	<b>\$32,376.10</b>	<b>\$42,432.20</b>

**Zoning/Floodplain - No Changes**

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**Code Enforcement - Letters Issued**

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**New Addresses - New Addresses Set**

**EMS Status Report for month of: March-25**

Run Report Stats for Month, Year, Fiscal Year						
	Month		Year 2025		Fiscal Year 24-25	
911 Runs	190	47.3%	830	48.7%	1882	48.7%
Non-transport	139	34.6%	395	30.5%	1197	30.9%
Coroner Requests	2	0.5%	7	0.5%	22	0.6%
FRMC Transfers	31	7.7%	100	7.7%	294	7.6%
Other Transfers	5	1.2%	19	1.5%	52	1.3%
Fire/PR Events	33	8.2%	138	10.7%	399	10.3%
Blood Draws	2	0.5%	5	0.4%	22	0.6%
Total Run Reports	402	100.0%	1294	100.0%	3868	100.0%

Runs vs Reports Stats			
	Month	FYTD	YTD
Runs	401	3861	1293
Reports	402	3868	1294

**Covid+ Patient Contacts**

ALS Runs	192
BLS Runs	136
ADV Runs	75

911 Transport Locations	Mar-25
Air Methods	0
Central Baptist Hospital/Baptist Health	34
Bluegrass Community Hospital	6
Frankfort Regional Medical Center	115
St Joseph Hospital	5
UK Medical Center	18
Veterans Hospital, Lexington	5
Other Locations	7
Total 911 Calls	190

911 Reasons	Mar-25
Breathing Related	22
Cardiac Related	28
Drug Related	8
Fall Related	17
MVC Accident	5
Seizure Event	13
Trauma Event	26
Sickness/Other	71
Total 911 Calls	190

Fuel Cost / Consumption / Mileage for				March-25	
Month	Cost	Gallons	Miles Driven	MPG	
	\$ 3,051.27	1463.4	12454	8.51	
INCOMPLETE FUEL DATA					
FYTD	\$ 40,487.82	13931.9	133482	9.58	

[illegible]

	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	

[illegible]



# ACEMS 911 Call Transfer Locations

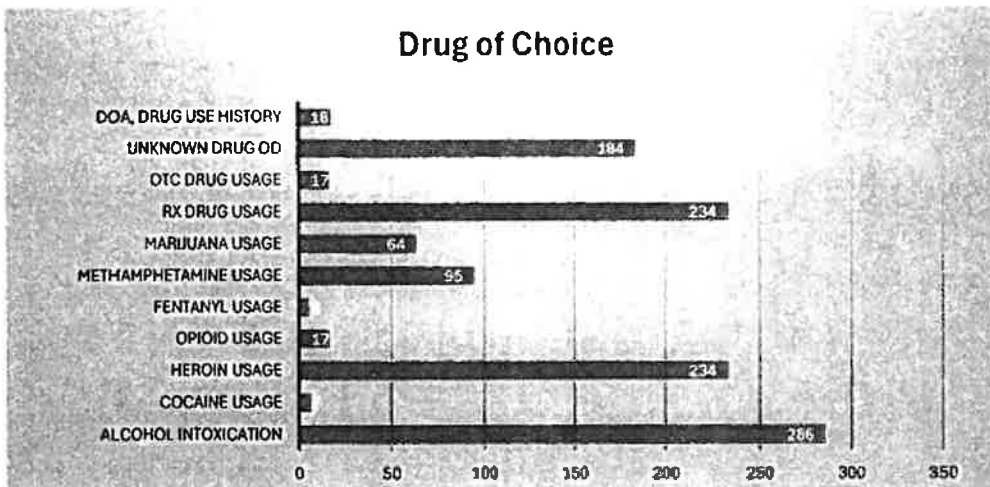
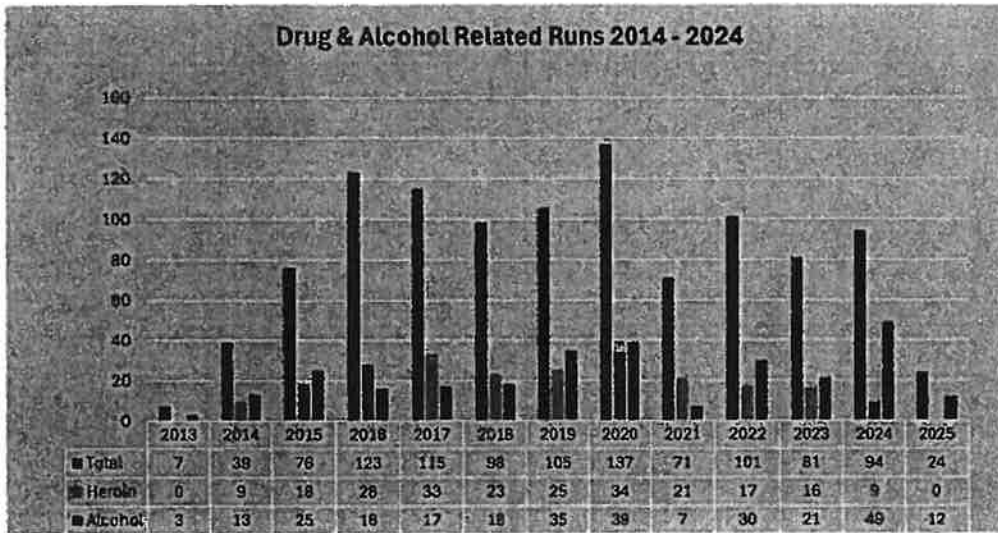
## July 2024 - December 2024

Hospitals	July	August	September	October	November	December
Frankfort	136	121	124	116	132	139
Air Med > UK	0	0	0	0	1	0
Baptist Health	28	31	29	34	16	25
Bluegrass	6	25	11	13	10	6
Ephraim	0	0	0	0	0	0
Flaget	0	0	1	1	0	0
James B Haggin	1	0	0	0	1	0
Jewish Shelby	1	0	0	0	0	1
St Joe East	0	0	0	0	0	0
St Joseph	11	15	8	8	12	9
UK Good Sam	3	2	2	4	0	0
UKMC	15	20	22	34	24	28
VA Lexington	5	2	3	4	5	2
Other	4	0	0	2	0	0
<b>Totals</b>	<b>210</b>	<b>216</b>	<b>200</b>	<b>215</b>	<b>201</b>	<b>210</b>

## January 2025 - June 2025

Hospitals	January	February	March	April	May	June
Frankfort	166	155	115			
Air Med > UK	0	0	0			
Baptist Health	20	25	34			
Bluegrass	9	9	6			
Ephraim	0	1	0			
Flaget	0	0	0			
James B Haggin	1	0	0			
Jewish Shelby	0	1	0			
St Joe East	0	0	0			
St Joseph	8	3	5			
UK Good Sam	1	2	4			
UKMC	18	15	21			
VA Lexington	4	2	5			
Other	0	0	0			
<b>Totals</b>	<b>227</b>	<b>213</b>	<b>190</b>			

## Drug Alcohol Info Years 2014 - 2024



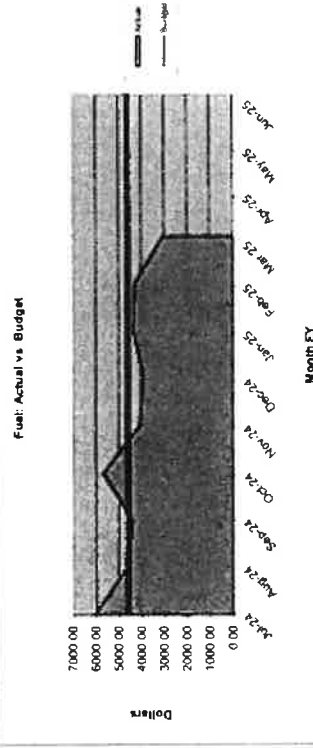
Info as of 3/31/2025

# Anderson County EMS/EM Fuel Information

## Consumption for Fiscal Year 2024 - 2025

Budget	(Over)/Under	Gallons	Cost	FYTD
Jul-24	(1,496.30)	1675.73	6079.63	\$ 6,079.63
Aug-24	(59.47)	1727.45	4642.81	\$ 10,722.44
Sep-24	183.25	1648.57	4400.08	\$ 15,122.52
Oct-24	(1,101.23)	1629.33	5684.56	\$ 20,807.08
Nov-24	505.54	1475.03	4077.79	\$ 24,884.87
Dec-24	677.37	1430.28	3905.96	\$ 28,790.83
Jan-25	227.62	1361.40	4355.71	\$ 33,146.54
Feb-25	293.32	1520.72	4290.01	\$ 37,436.55
Mar-25	1,532.06	1463.36	3051.27	\$ 40,487.82
Apr-25				\$ 40,487.82
May-25				\$ 40,487.82
Jun-25				\$ 40,487.82
FY Totals	\$ 762.18	\$ 13,931.86	\$ 40,487.82	

Misc Tank Expenses Remaining Budgeted Amount for Fiscal Year 2023-2024 **\$ (14,512.19)**



On Site Fuel Tank	Truck 2 Ram	EMS 1 Ford	EMS 2 Ford	Med 1 Fuel	Med 2 Fuel	Med 3 Fuel	Med 4 Fuel	Med 5 Fuel	Med 6 Fuel	Med 7 Fuel	Med 9 Fuel	Truck 901
Gallons	Gas Usage Gallons	Gas Usage Gallons	Gas Usage Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons
Jun-24	1590	48.87	114	381	0	0	42	0	0	410	480	114
Aug-24	1344	111.28	72	342	0	0	113	0	0	479	415	114
Sep-24	1257	118.25	61	443	13	14	212	0	0	429	196	109
Oct-24	1727	96.61	50	445	38	0	233	0	0	417	183	121
Nov-24				378	0	11	82	0	0	393	363	101
Dec-24				419	0	0	18	0	0	337	429	76
Jan-25				401	0	0	29	0	0	359	434	139
Feb-25				437	0	0	24	0	0	428	427	126
Mar-25	909	75.76	21	445	0	0	15	0	0	391	447	56
Apr-25												
May-25												
Jun-25												
FY Totals	12009	688.80	333	3689	50	25	768	0	0	3641	3353	958
MPG		11.34	18.48	9.01	8.38	4.40	9.29	#DIV/0!	#DIV/0!	8.83	8.65	12.48

Total Miles Driven this Fiscal Year for EMS Dept: **133,482**

MPG for EMS Dept: **139.32**

Total Gallons Fiscal Yr for EM Dept: **13,931.86**

Department Head Report

Department Head Report

4/1/2025

3/5/25 – Maj. Johnson set up interviews for prospective employees

3/20/25 – All NREMT renewals have been completed for expiring employees

3/23/25 – Maj. Johnson assigned each employee a truck to be responsible for state inspection. Each received a letter with descriptives

3/24/25 – Maj. Johnson conducted interview for prospective employee

3/28/25 – Maj. Womack and Paramedic Amber Perraut on NWS conference call for impending severe weather

3/30/25 – Maj. Womack preparing EMS and EM on impending weather event, spoke to City and County Fire Chief's for shelter assistance, requested employee assistance for shelter operations. EOC was opened, AEMT Mary Freeman manned county park shelter from 1900hrs-2330hrs. 31 souls came to the shelter for safety. No major damage was reported. Preliminary report given to state EM area manager. Maj Womack gave interview to WLKY News

3/31/25 - Preparations for next weather even expected 4/2/25. Anticipate major flooding potential.

## March Staffing Report 2025

### Crew 1

- Paramedic Heather Kelly/ EMT-B Jimmy Robinson
- Paramedic Tristan Drury/ AEMT Brianna Ennis
- Paramedic Clarinda Scheffler/ AEMT David Chisholm
- Major Susan Johnson-NREMT/P

### Crew 2

- AO Paramedic Tyler Perraut/ AEMT Mary Freeman
- Paramedic Chelsea Norris/ AEMT Christopher Lee
- **\*NEED/ NEED**
- **\*No Major**

### Crew 3

- AO Paramedic Christopher Hood/ EMT-B Trevor Sams
- Paramedic Amber Perraut/ **\*NEED**
- Paramedic Alexis Payton/ EMT-B Billy Cheek
- Major Amy Womack CC-NREMT/P

### Full Time Needs-

- 1 Medic / 1 Major
- 1 EMT-B Is off injured
- 1 AEMT off on unpaid leave
- 1 Paramedic went part time
- 1 AEMT went part time

### Current Part Time Report

- 3 Part time Paramedics worked (0) hours in March
- 5 part time EMT'S (3 college students)
- 2 Part time EMTS starting April 3, 2025

### Anniversaries

- Major Susan Johnson 22 years April 1
- AO C. Hood 9 years April 1
- Paramedic Tristan Drury 10 years April 2



**JASON DENNY**  
**ANDERSON COUNTY CLERK**  
100 SOUTH MAIN STREET  
LAWRENCEBURG, KY 40342  
PHONE: 502-839-3041 FAX: 502-839-3043

April 1, 2025

**DEPARTMENT HEAD REPORT**

Title Fraud Insurance Companies continue to spend millions of dollars on TV and Radio advertisements designed to scare the public into purchasing Title Fraud Insurance. We receive questions such as: can someone transfer my land out of my name, or can someone file a Mortgage against my property without my knowledge? Several years ago, I would have said no, however, that has changed. Due to trends in the industry and across the nation, electronic signatures and state laws requiring our land records to be online, have made it much easier for bad actors, so yes, it can be done. The next question is why doesn't the Clerk's Office stop it before it happens? The quick answer is that we take each document for its face value. We have no way to know if the document or signatures are authentic. Have we seen any examples of Title Fraud in Anderson County? Yes, we have. Thankfully it was caught by the buyers of the property, minutes from losing thousands of dollars. Could this have been prevented up front? No. What can be done? We can notify you of any deeds or mortgages filed in your name within about 24 hours of those documents being recorded in our office.

Our office is proud to have teamed up with our recording vendor, Software Management, LLC, to provide Doc-alert. (<https://docalert.ecclix.com>) All you need to do is sign up and you will be automatically notified when a Deed or Mortgage is recorded with your name on it and the best part is, it is free. Once you sign up, you will automatically receive an email containing the book and page of the document that was filed and prompted to call our office for more information. This gives you early notice so that you can act quickly if fraud has been committed.

As always, our office is committed to continue to provide the most state-of-the-art advancements in security for your records at no cost.

As always, feel free to reach out to me at any time regarding this or any other topic.

Sincerely,

Jason

**ANDERSON COUNTY PARKS & RECREATION**

April 1, 2025

1. Softball and Tee Ball leagues begin on April 10<sup>th</sup>. Games will be played on Monday's and Thursday's.
2. Tournament season begins on April 12<sup>th</sup>.
3. Sr League baseball will be playing again this year at the park, starting on April 7<sup>th</sup>.

# EXCITING NEWS

## Now Available:

### **Mortgage and Deed Fraud Notifications**

The Anderson County Clerk's office has paired with Software Management, LLC to provide DocAlert - a powerful new tool to help protect you from potential fraud related to mortgages and deeds. You can register to receive email notifications whenever a mortgage or deed is filed in your name or your business name at the Anderson County Clerk's Office.

### **How It Works:**

Registration is simple and secure, requiring only your name and email. Once registered, DocAlert will send you an alert whenever a mortgage or deed bearing your name is recorded, so you can stay informed and act swiftly in the case of any unauthorized filings.

### **Why It Matters:**

DocAlert helps safeguard you against fraud by notifying you of any unexpected real estate activity in your name.

### **Stay Protected**

Sign Up for DocAlert and take control of your property records today! Scan the QR code or visit the website below.

<https://docalert.ecclix.com/>

(502) 839-3041





**2<sup>ND</sup> READING OF ORDINANCE 2025-1/ALCOHOLIC BEVERAGES**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2<sup>ND</sup> READING OF ORDINANCE 2025-1, AMENDING ORDINANCE 2007-1 ALCOHOLIC BEVERAGE SALES TO ALLOW SUNDAY SALES OF ALCOHOL FROM 11 AM TO 11 PM. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, AND DEAN DURR. VOTING NO WERE RODNEY DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 4-3.

ANDERSON COUNTY FISCAL COURT  
137 SOUTH MAIN STREET  
LAWRENCEBURG, KENTUCKY 40342  
(502)-839-3471

**ORDINANCE # 2025-01**

**AN ORDINANCE AMENDING  
THE ANDERSON COUNTY CODE,  
ORDINANCE NUMBER 2007-01**

**WHEREAS**, The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 - "Chapter 111: Alcoholic Beverages" in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

**NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:**

**SECTION ONE**

(A.) **CHAPTER 111: ALCOHOLIC BEVERAGES** - §111.11 is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REPEALED**.

**SECTION TWO**

(A.) **CHAPTER 111: ALCOHOLIC BEVERAGES** - §111.11 is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REVISED, AMENDED, and ENACTED AS FOLLOWS:**

**§ 111.11 HOURS OF OPERATION; SUNDAY SALES.**

(A) Pursuant to KRS 244.290 and KRS 244.480, licensees are permitted to sell any alcoholic beverage between the hours of 6:00 a.m. and 12:00 midnight, Monday through Saturday. Further, licensees are permitted to sell any alcoholic beverage between the hours of 11:00 a.m. and 11:00 p.m. on Sunday, unless specifically authorized to do so by this section.

(B) No licensee authorized under § 111.06 may sell any alcoholic beverage at any time when the licensee does not have food available for sale.

(C) Restaurants, hotels and motels which have obtained all appropriate licenses and which are in compliance with all applicable statutory regulations governing the sale of alcoholic beverages by such entities, including the procurement of a local Sunday sales license, may sell such alcoholic beverages as they are otherwise licensed to sell, on Sunday between the hours of 11:00 a.m. and 11:00 p.m., under such other conditions and restrictions as apply.

(D) A licensee operating a restaurant under a quota retail drink license (QD); may obtain a Sunday sales licenses for the sale of alcoholic beverages on Sunday between the hours of 11:00 a.m. and 11:00 p.m. but may operate thereunder only if such licensee receives from its total food and beverage sales at least fifty percent (50%) of its gross receipts from the sale of food as reported to the local ABC Administrator on the "Monthly ABC Regulatory Report - NQ-2 Retail Drink - Quota Retail Drink (Restaurant)" form.

(E) A licensee operating under a limited golf course license may obtain a Sunday sales license and may operate thereunder on Sunday between the hours of 11:00 a.m. and 11:00 p.m.

(F) In years that December 31 falls on a Sunday notwithstanding the restrictions otherwise set forth in this section, licensees are permitted to sell any alcoholic beverage, as they are otherwise licensed to sell, between the hours of 11:00 a.m. on December 31, New Year's Eve, until 1:30 a.m. on January 1, New Year's Day.

(Ord. 2007-01, passed 3-7-2007; Ord. 2025-\_\_\_\_, passed \_\_\_\_-\_\_\_\_-2025.)

### **SECTION THREE**

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

**GIVEN FIRST READING** on the 4th DAY OF March 2025.

PUBLISHED in The Anderson News on the 13th DAY OF March 2025

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate Dean Durr, seconded by Magistrate Mike Riley at a duly convened meeting thereof held on the 1st day of April 2025 with yea and nay votes as follows:

Rodney Durr	<u>NO</u>
Mike Riley	<u>yes</u>
Leslie Edmondson	<u>yes</u>
Dean Durr	<u>yes</u>
David Montgomery	<u>NO</u>
Kenny Barnett	<u>NO</u>
Orbrey Gritton	<u>yes</u>

Oz W  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

[Signature]  
DEPUTY COUNTY CLERK

## BILLS LIST AND ADDENDUM C

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

### Anderson County Fiscal Court Bill List April 1, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Advanced Investigative Solutions</u></b>			
Advanced Investigative Solutions	P O # 63795	5520 Audit Services	8,960.40
Total Advanced Investigative Solutions			8,960.40
<b><u>Airgas</u></b>			
Airgas	P O # 63812	5201 Medical Supplies - Dispos	1,257.60
Total Airgas			1,257.60
<b><u>Alexis Payton</u></b>			
Alexis Payton	P O # 63819	5205 EMS Education Program	180.55
Total Alexis Payton			180.55
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P O # 63813	5309 EMS Vehicle Maint. & Re	196.62
Amazon Capital Services	P O # 63814	5314 EMS Office Supplies	292.78
Total Amazon Capital Services			489.40
<b><u>Amber Perraut</u></b>			
Amber Perraut	P O # 63820	5205 EMS Education Program	180.55
Total Amber Perraut			180.55
<b><u>Anderson County Planning Commission</u></b>			
Anderson County Planning Commission	Quarterly Funding	5134 Matching Share, Planning...	3,025.00
Anderson County Planning Commission	Quarterly Funding	5132 Planning Advisor	1,000.00
Total Anderson County Planning Commission			4,025.00
<b><u>Anderson County Senior Citizens</u></b>			
Anderson County Senior Citizens	Quarterly Payment	5480 Senior Citizens Program	8,628.75
Total Anderson County Senior Citizens			8,628.75
<b><u>Anderson County Soil Conservation</u></b>			
Anderson County Soil Conservation	Quarterly Funding	5470 Soil Conservation District	13,032.25
Total Anderson County Soil Conservation			13,032.25
<b><u>Anderson County Tourism Commission</u></b>			
Anderson County Tourism Commission		6503 Tourism Program Support	2,500.00
Total Anderson County Tourism Commission			2,500.00
<b><u>April Riddle</u></b>			
April Riddle	P O # 63782	4024 Park/Rec Receipts	75.00
Total April Riddle			75.00
<b><u>AWG</u></b>			
AWG	P O # 63787	5614 Road Garage Supplies	143.38
AWG	P O # 63762	5614 Road Garage Supplies	490.97
Total AWG			634.35
<b><u>Bill Curtsinger</u></b>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimour	10.00
Total Bill Curtsinger			10.00
<b><u>Blue Ridge Office</u></b>			
Blue Ridge Office	P O # 63780	5146 Office Supplies	107.43
Total Blue Ridge Office			107.43

# Anderson County Fiscal Court

## Bill List

April 1, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Canon Financial Services, Inc.</u></b>			
Canon Financial Services, Inc	P O # 63772	5144 Copier Lease - Annex	236.39
Total Canon Financial Services, Inc			236.39
<b><u>Central Equipment</u></b>			
Central Equipment	P O # 63646	5489 Park Equipment Maintena	2,130.40
Total Central Equipment			2,130.40
<b><u>Chelsea Norris'</u></b>			
Chelsea Norris'	P O # 63818	5205 EMS Education Program	180.55
Total Chelsea Norris'			180.55
<b><u>David Montgomery (exp)</u></b>			
David Montgomery (exp)		5053 Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<b><u>Dean Durr (exp)</u></b>			
Dean Durr (exp)		5053 Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<b><u>Ellis Express</u></b>			
Ellis Express	P O # 63802	6014 Maint. Vehicle Fuel	77.86
Ellis Express	P O # 63802	5312 EMS Fuel	376.90
Ellis Express	P O # 63802	5435 Animal Shelter Fuel	395.62
Ellis Express	P O # 63802	5903 Jail Fuel	170.95
Total Ellis Express			1,021.33
<b><u>EMSAR</u></b>			
EMSAR	P O # 63815	5307 EMS Equipment Maint. C	435.32
Total EMSAR			435.32
<b><u>Freedom Tactical</u></b>			
Freedom Tactical	P O # 63816	5316 EMS Uniforms	228.00
Total Freedom Tactical			228.00
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P O # 63770	5161 Custodial Supplies - Cour	282.83
Global Supply & Floor Equipment	P O # 63793	5161 Custodial Supplies - Cour	52.00
Total Global Supply & Floor Equipment			334.83
<b><u>Gold Medal</u></b>			
Gold Medal	P O # 63786	5502 Park Concessions	789.65
Gold Medal	P O # 63805	5502 Park Concessions	544.40
Total Gold Medal			1,334.05
<b><u>Heidelberg Materials Midwest Agg, Inc</u></b>			
Heidelberg Materials Midwest Agg, Inc	P O # 63784	5613 Chip Seal Maintenance (S	485.18
Heidelberg Materials Midwest Agg, Inc	P O # 63759	5613 Chip Seal Maintenance (S	453.46
Heidelberg Materials Midwest Agg, Inc	P O # 63767	5613 Chip Seal Maintenance (S	359.41
Total Heidelberg Materials Midwest Agg, Inc			1,298.05
<b><u>Jason Cubert</u></b>			
Jason Cubert	P O # 63791	5160 Attorney Fees	710.00
Total Jason Cubert			710.00

# Anderson County Fiscal Court

## Bill List

April 1, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Jason Denny (County Clerk)</u></b>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497 16
Total Jason Denny (County Clerk)			497 16
<b><u>Joe Milam, Sheriff</u></b>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10 094 82
Total Joe Milam Sheriff			10,094 82
<b><u>John Deere Financial</u></b>			
John Deere Financial	P O 63705	5077 Propane	606 56
Total John Deere Financial			606 56
<b><u>Just Be Kind Flowers</u></b>			
Just Be Kind Flowers	P O # 63803	5146 Office Supplies	75 00
Total Just Be Kind Flowers			75 00
<b><u>KACO Leasing Trust-County Clerk Office-#2</u></b>			
KACO Leasing Trust-County Clerk Office-#2	P O # 63775	6026 County Clerk Office-Sene.	1,855 21
Total KACO Leasing Trust-County Clerk Office-#2			1,855 21
<b><u>Kaco Leasing Trust-Sheriff BACH#41</u></b>			
Kaco Leasing Trust-Sheriff BACH#41	P O # 63778	5037 Sheriff Vehicle	5,815 85
Total Kaco Leasing Trust-Sheriff BACH#41			5,815 85
<b><u>Kaco Leasing Trust-Sheriff's - 2011 C</u></b>			
Kaco Leasing Trust-Sheriff's - 2011 C	P O # 63774	5039 Sheriff Bldg Loan-C Bonds	2,643 75
Total Kaco Leasing Trust-Sheriff's - 2011 C			2,643 75
<b><u>Kaco Leasing Trust - Voting Machines</u></b>			
Kaco Leasing Trust - Voting Machines	P O # 63776	6028 Voting Machine Lease Pa	3,212 97
Total Kaco Leasing Trust - Voting Machines			3,212 97
<b><u>KACO Leasing Trust - #42 Trucks</u></b>			
KACO Leasing Trust - #42 Trucks	P.O # 63777	5136 Code Enforcement/Bldg I	676 58
KACO Leasing Trust - #42 Trucks	P O # 63777	5446 Animal Shelter Vehicle Le	729 70
KACO Leasing Trust - #42 Trucks	P O # 63777	6004 Road Equipment Lease P...	902 87
Total KACO Leasing Trust - #42 Trucks			2,309 15
<b><u>Kenneth Barnett (exp)</u></b>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300 00
Total Kenneth Barnett (exp)			300 00
<b><u>L &amp; W Emergency Equipment</u></b>			
L & W Emergency Equipment	P O # 63794	5042 Coroner Expenses	245 59
Total L & W Emergency Equipment			245 59
<b><u>Leslie Edmondson (exp)</u></b>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300 00
Total Leslie Edmondson (exp)			300 00
<b><u>Life Assist</u></b>			
Life Assist	P O.# 63817	5201 Medical Supplies - Dispos	879 20
Total Life Assist			879 20

# Anderson County Fiscal Court

## Bill List

April 1, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Lil' Jack's Signs &amp; Auto Graphics</u></b>			
Lil' Jack's Signs & Auto Graphics	P O # 63708	5504 Park Supplies and Equip	300 00
Total Lil' Jack's Signs & Auto Graphics			300 00
<b><u>Linda Curtsinger</u></b>			
Linda Curtsinger		5915 Jail Nextel Phones	10 00
Total Linda Curtsinger			10 00
<b><u>Mark A. Sloan</u></b>			
Mark A. Sloan	Medical Director	5200 Medical Director	1,000 00
Total Mark A. Sloan			1,000 00
<b><u>McGregor &amp; Associates</u></b>			
McGregor & Associates	P O # 63779	5543 Health Insurance	275 00
Total McGregor & Associates			275 00
<b><u>Mike Riley (Exp)</u></b>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300 00
Total Mike Riley (Exp)			300 00
<b><u>Nursing Home Ombudsman</u></b>			
Nursing Home Ombudsman	Quarterly Funding	5462 Nursing Home Ombudsman	125 00
Total Nursing Home Ombudsman			125 00
<b><u>Orbrey Gritton</u></b>			
Orbrey Gritton	Travel Reimbursement	5008 Judge Expense Allowance	300 00
Total Orbrey Gritton			300 00
<b><u>Premier Energy</u></b>			
Premier Energy	P O # 63823	5312 EMS Fuel	718 55
Total Premier Energy			718 55
<b><u>Pro Source</u></b>			
Pro Source	P O # 63821	5306 EMS Lease - Copier Mac	233 27
Total Pro Source			233 27
<b><u>Public Entity</u></b>			
Public Entity	P O # 63822	5330 EMS Insurance - Fireman	26,754 00
Total Public Entity			26,754 00
<b><u>Robert Wiedo (exp)</u></b>			
Robert Wiedo (exp)		5012 Co Attorney Office Allow	400 00
Total Robert Wiedo (exp)			400 00
<b><u>Rodney Durr</u></b>			
Rodney Durr		5053 Magistrate Expenses	300 00
Total Rodney Durr			300 00
<b><u>S &amp; S Tire</u></b>			
S & S Tire	P O # 63825	5309 EMS Vehicle Maint & Re	1,109 76
Total S & S Tire			1,109 76
<b><u>SMS Tire Processing</u></b>			
SMS Tire Processing	P O # 63788	6007 Recycle Program(Tires &	1,295 00
Total SMS Tire Processing			1,295 00

# Anderson County Fiscal Court

## Bill List

April 1, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Southern Communications</u></b>			
Southern Communications	P O # 63824	5308 EMS Computer Maint. &	118 30
Total Southern Communications			118 30
<b><u>Terry Duckwall</u></b>			
Terry Duckwall		5917 Employee Nextel Reimbur	10 00
Total Terry Duckwall			10 00
<b><u>Total Truck Parts</u></b>			
Total Truck Parts	P O # 63763	5617 Road Parts	356 21
Total Total Truck Parts			356 21
<b><u>W. Dudley Shryock (exp)</u></b>			
W Dudley Shryock (exp)		5061 Co Treasurer Office Allo	598 92
Total W Dudley Shryock (exp)			598 92
<b><u>Zoll Medical Corporation</u></b>			
Zoll Medical Corporation	P O # 63826	5201 Medical Supplies - Dispos.	174 00
Total Zoll Medical Corporation			174 00
<b>TOTAL</b>			<b>111,803.47</b>



**Anderson County Fiscal Court**  
**Bill List-Addendum C**  
 April 4, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Capital One</u></b>			
Capital One	P O # Various	5201 Medical Supplies - Disp	142 12
Capital One	P O # Various	5314 EMS Office Supplies	59 94
Capital One	P O # Various	5308 EMS Computer Maint	548 98
Capital One	P O # Various	5434 Animal Shelter Supplies	1 212 90
Capital One	P O # Various	5146 Office Supplies	158 45
Capital One	P O # Various	5908 Jail Office Supplies	158 12
Capital One	P O # Various	5497 Park Custodial Supplies	155 93
Capital One	P O # Various	5042 Coroner Expenses	51 34
Capital One	P O # Various	5453 Solid Waste Supplies &	271 78
Capital One	P O # Various	5072 Office Supplies	205 65
Total Capital One			2 965 21
<b><u>Chris Duvall</u></b>			
Chris Duvall	P O # 63808	4034 Park Facility Rental	37 50
Total Chris Duvall			37 50
<b><u>Heidelberg Materials Midwest Agg, Inc</u></b>			
Heidelberg Materials Midwest Agg, Inc	P O # 63804	5613 Chip Seal Maintenance	395 71
Total Heidelberg Materials Midwest Agg, Inc			395 71
<b><u>Premier Energy</u></b>			
Premier Energy	P O # 63810	5615 Road Fuel	2,201 97
Total Premier Energy			2,201 97
<b><u>Schell Septic Service</u></b>			
Schell Septic Service	P O # 63807	5453 Solid Waste Supplies &	150 00
Total Schell Septic Service			150 00
<b>TOTAL</b>			<b><u>5,750.39</u></b>

**BILLS LIST ADDENDUM A – MARY & MARTHA’S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum A****April 2, 2025**

Source Name	Memo	Account	Paid Amount
<b><u>Mary and Martha's Cleaning Service</u></b>			
Mary and Martha's Cleaning Service	P.O # 63785	5140 Courthouse Contract Cl	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
<b>TOTAL</b>			<b>1,985.00</b>

**BILLS LIST ADDENDUM B– EDMONDSONS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE ADDENDUM B FOR EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum B****April 3, 2025**

Source Name	Memo	Account	Paid Amount
<b><u>Edmondson Plumbing</u></b>			
Edmondson Plumbing	P O # Various	6305 Courthouse Fine Repairs	219.17
Edmondson Plumbing	P O # Various	5504 Park Supplies and Equi	2.24
Total Edmondson Plumbing			221.41
<b>TOTAL</b>			<b>221.41</b>

**BILLS LIST ADDENDUM A – MARY & MARTHA'S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**BILLS LIST ADDENDUM B– EDMONDSONS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE ADDENDUM B FOR EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**BILLS LIST ADDENDUM D- LAWRENCEBURG SUPPLY**

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO APPROVE ADDENDUM D FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES - 1 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum D  
April 5, 2025**

Source Name	Memo	Account	Paid Amount
<b><u>Lawrenceburg Supply</u></b>			
Lawrenceburg Supply	P.O. # Various	6305 Courthouse Fine Repairs	36.38
Lawrenceburg Supply	P.O. # Various	5504 Park Supplies and Equi	22.45
Lawrenceburg Supply	P.O. # Various	5504 Park Supplies and Equi.	3.99
Lawrenceburg Supply	P.O. # Various	6305 Courthouse Fine Repairs	27.41
Total Lawrenceburg Supply			90.23
<b>TOTAL</b>			<b>90.23</b>

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

**PROCLAMATION**  
**ARBOR DAY**

WHEREAS, The Commonwealth is graced with diverse forests that extend from the Hardwood forests of the east to the cypress sloughs of the west; and

WHEREAS, Trees are sustainable resource providing significant environmental, Economic, social, and human health benefits to Kentuckians; and

WHEREAS, Over one-third of Kentuckians live in a community actively managing Their urban forests, spending over \$9.2 million dollars on this asset; and

WHEREAS, Kentucky's forest products are a \$13.5 billion dollar green industry Employing over 49,000 people; and

WHEREAS. Trees enhance our air quality, purify our water resources, protect our soil, supply a source of renewable energy, and provide valuable wildlife habitat; and

WHEREAS, Forests improve our health and offer a place of recreation and solace; and

WHEREAS, Trees and healthy forests enhance the quality of life for all Kentuckians,

NOW THEREFORE, I Orbrey Gritton, Anderson County Judge/Executive, hereby proclaim April 4, 2025 as

**ARBOR DAY**

In the state of Kentucky. I urge all citizens across this great Commonwealth to Participate in the observance of this day by planting a tree. Our reward and that Of the future generations will be more beautiful Kentucky, whose health and well Being are sustained by this great natural resource – our forests.

---

Anderson County Judge/Executive



Fiscal Year: 2026 7/1/2025 to 6/30/2026

Fund Name: Anderson County Extension District Board

SPGE ID 12319

**SPGE Budget Summary - Non Enterprise**

	<u>Current Year Estimates</u> (Due July 15)	<u>Budget As Amended (As</u> <u>of June 30)</u>	<u>Year-End Actual</u> (Due September 1)
<b>Revenues</b>			
Taxes (all categories)	\$ 360,761.16	\$ -	\$ -
Permits and Licenses	\$ -	\$ -	\$ -
Payments in Lieu of Taxes	\$ -	\$ -	\$ -
Intergovernmental Revenues	\$ -	\$ -	\$ -
Charges for Services	\$ -	\$ -	\$ -
Other Revenues	\$ 7,000.00	\$ -	\$ -
Interest Earned	\$ 150.00	\$ -	\$ -
<b>Total Revenues</b>	<b>\$ 367,911.16</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Receipts and cash</b>			
Carryover from Prior Fiscal Year	\$ 412,552.49	\$ -	\$ -
Bonded Debt, Public Corporation & G.O.	\$ -	\$ -	\$ -
Transfers to Other Funds	\$ -	\$ -	\$ -
Transfers from Other Funds	\$ -	\$ -	\$ -
Borrowed Money (all short term/single year)	\$ -	\$ -	\$ -
Governmental Leasing Act	\$ -	\$ -	\$ -
All Other Borrowed Money	\$ -	\$ -	\$ -
<b>Total Receipts and Cash</b>	<b>\$ 412,552.49</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Total Available (sum of Total Receipts, Cash &amp; Total Revenues)</b>	<b>\$ 780,463.65</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Appropriations</b>			
Personnel	\$ 162,344.80	\$ -	\$ 162,344.80
Operations	\$ 120,405.00	\$ 375.00	\$ -
Administration	\$ 45,690.00	\$ -	\$ -
Capital Outlay	\$ 20,000.00	\$ -	\$ -
Debt Service	\$ -	\$ -	\$ -
<b>Total Appropriations</b>	<b>\$ 348,439.80</b>	<b>\$ 375.00</b>	<b>\$ 162,344.80</b>



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## Magistrates

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

## EXECUTIVE ORDER #2025-6

April 15, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Cameron Riggs as a Part-time EMT Employee at \$10.93 an hour (effective April 3, 2025), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-Time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 15th day of April, 2025, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

\_\_\_\_\_  
ATTEST: JASON DENNY  
Anderson County Court Clerk



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## **EXECUTIVE ORDER #2025-7**

**April 15, 2025**

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Bryce Flach as a Part-time EMT Employee at \$10.93 an hour (effective April 3, 2025), Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-Time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 15th day of April, 2025, hereby approves this Executive Order.

Rodney Durr \_\_\_\_\_

Dean Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

David Montgomery \_\_\_\_\_

Leslie Edmondson \_\_\_\_\_

Kenny Barnett \_\_\_\_\_

Orbrey Gritton \_\_\_\_\_

\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

\_\_\_\_\_  
ATTEST: JASON DENNY  
Anderson County Court Clerk





# COMMONWEALTH OF KENTUCKY

## TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

### MARCH 2025 FISCAL COURT REPORT

There were 25 people arrested in March with 67 total charges. This is 9 more than last month with 37 more charges. We currently have 39 people in custody at the Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 19

Total number of inmates transported for Court 53

Total number of transports for the month 87

We used 132 gallons of fuel at a cost of \$374.96. Plus \$7.00 for charge account, total \$381.96.

Total inmate housing for the month from Franklin County \$46,956.00

I collected \$375.97 from the state for transporting felony inmates.

AI's 0

DUI's 5

#### Felony Charges

Theft of motor vehicle registration plate 1

Possession of controlled substance 1<sup>st</sup> degree 5

Use of weapon of mass destruction 3<sup>rd</sup> degree 1

Strangulation 1<sup>st</sup> degree 1

Assault 2<sup>nd</sup> 1

#### Individual Charges

Operating on suspended/revoked license 1<sup>st</sup> 1

Operating on DUI suspended license 1<sup>st</sup> 2

Terroristic Threatening 3<sup>rd</sup> 1

Assault 4<sup>th</sup> degree (domestic violence) minor injury 1

Violation of EPO/DVO	1
Disorderly conduct 2 <sup>nd</sup>	1
Operating motor vehicle under influence 2 <sup>nd</sup>	2
Ignition interlock driver license-use violation	2
Possession of a controlled substance 2 <sup>nd</sup>	1
Possession of drug paraphernalia	3
Possession of marijuana	2
Criminal mischief 2 <sup>nd</sup>	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	2
No Motorcycle/operator's license	1
Failure to notify address change to Department of Transportation	1
Failure to register transfer of motor vehicle	1
Leaving scene of accident-failure to render aid or assistance	2
Hindering prosecution or apprehension 2 <sup>nd</sup> degree	1
Probation Violation (misdemeanor offence)	1

#### Traffic

* No registration plates	4
*No registration receipt	3
*Display of illegal/altered registration plate	1
*Failure to wear seatbelt	3
*Following another vehicle too closely	1
*Careless driving	2
*Reckless driving	1
*Failure to produce insurance card	1
*Failure to illuminate head lamps	1
*No brake lights	1

*Speeding over limit	3
*Improper equipment	1
*Improper turning	1
*Excessive windshield/window tinting	1
*Communication device violation 1 <sup>st</sup>	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



# COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

## ANDERSON COUNTY JAIL FUEL LOGS

Date: 4-1-25

Year and Make of Vehicle: 03 Ford | 12 chev | 19 Ford

Ending Mileage for the Month: 391979 | 376216 | 118139

Beginning Mileage for the Month: 391831 | 315383 | 117398

Miles driven for the Month: 148 | 833 | 741

Date:	Gallons/Costs	Mileage
1. <u>3-3-25</u>	<u>18</u> \$ <u>48.58</u>	<u>375402</u>
2. <u>3-6-25</u>	<u>13</u> \$ <u>35.66</u>	<u>117562</u>
3. <u>3-7-25</u>	<u>15</u> \$ <u>40.61</u>	<u>375541</u>
4. <u>3-14-25</u>	<u>18</u> \$ <u>48.73</u>	<u>375862</u>
5. <u>3-18-25</u>	<u>7</u> \$ <u>21.00</u>	<u>117756</u>
6. <u>3-18-25</u>	<u>11</u> \$ <u>31.00</u>	<u>375918</u>
7. <u>3-18-25</u>	<u>15</u> \$ <u>52.52</u>	<u>391979</u>
8. <u>3-25-25</u>	<u>17</u> \$ <u>46.86</u>	<u>118037</u>
9. <u>3-31-25</u>	<u>18</u> \$ <u>50.00</u>	<u>376233</u>

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

Total fuel

132

Total Costs

\$ 374.96